

BA HEP III<sup>rd</sup> Sem Result Review 2022-23

| Hall ticket NO | Name of the student   | Eng            | Tel | E-E            | A.S | F.M            | His            | EEO | Pol            |
|----------------|-----------------------|----------------|-----|----------------|-----|----------------|----------------|-----|----------------|
| 211516201001   | A. Durga Bharani      | F              | F   | A              | D   | D              | B <sup>+</sup> | F   | F              |
| 211516201003   | Busi Sandya           | B <sup>+</sup> | C   | A              | D   | A <sup>+</sup> | A              | A   | A              |
| 04             | chappidi venu         | B <sup>+</sup> | D   | B <sup>+</sup> | D   | C              | B              | B   | B              |
| 05             | punna krishnateja     | C              | F   | C              | D   | D              | B              | D   | D              |
| 06             | kasi vijaya Lakshmi   | C              | D   | C              | D   | D              | B              | D   | D              |
| 07             | koppanathi prameela   | B <sup>+</sup> | D   | A              | D   | D              | A              | C   | B <sup>+</sup> |
| 09             | Madha pusith L. priya | B <sup>+</sup> | F   | A              | F   | D              | B <sup>+</sup> | F   | D              |
| 11             | Moti Sudha Rani       | B <sup>+</sup> | D   | B <sup>+</sup> | D   | F              | B <sup>+</sup> | F   | B              |
| 12             | sakhile Madhuri       | B              | D   | B <sup>+</sup> | D   | D              | B <sup>+</sup> | C   | B              |
| 13             | Ulinga pavani         | F              | D   | D              | D   | F              | B <sup>+</sup> | F   | D              |
| 14             | M. Siva Granesh       | B <sup>+</sup> | D   | A <sup>+</sup> | D   | F              | A <sup>+</sup> | C   | B <sup>+</sup> |
| 15             | vangalapudi puja      | B              | F   | B <sup>+</sup> | D   | F              | B <sup>+</sup> | B   | A              |
|                | ASQ.12                |                |     |                |     |                |                |     |                |

| Subject           | Total Appeared | Passed | Percentage |
|-------------------|----------------|--------|------------|
| Economics         | 12             | 08     | 66.6       |
| Financial Markets | 12             | 08     | 66.6       |
| Total             | 12             | 05     | 41.6       |

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